

## **JUNIOR CHAMBER**

## **MEMBERSHIP APPLICATION for RENEWING MEMBER**

Please print	legibly.						
Name:							
Street Addro	<b>ess:</b> City, Sta	ite, Zip Code					
Current Gra	<b>de:</b> 9 <sup>th</sup>	10 <sup>th</sup>	11	<sup>th</sup> 12	2 <sup>th</sup>		
Cell Phone: Email Address:							
Parent/Gua	rdian Name:	:	Parent/G	Guardian Phor	ne:		
	nission for pl	notos of my chi			shing Chamber's		<b>DO NOT</b> stagram
Shirt Size:	Small	Medium	Large	XLarge	2XLarge	3XLarge	
<b>Please list a</b> NHS, Studer	-		es that you	are involved i	in (Athletics, FFA	A, Church Yout	h Group,

1301 E. Main Street, Cushing, OK 74023 Office: 918-225-2400 | Email: Tracy@cushingchamber.org Cushingchamberofcommerce.org



Please list one referral: Name, Phone, Email

As a Cushing Junior Chamber Member there is no fee but as a member and representative of Cushing Public Schools and the Cushing Chamber of Commerce. <mark>Please initial by each requirement</mark> <mark>below that you understand that you are required to:</mark>

- ★ Follow and maintain the CPS eligibility requirements
- ★ Maintain a positive image
- \* Participate in a minimum of **TWO** Chamber Events per semester
- Promote "Character" through volunteer service and school activities
- \* Provide a letter of recommendation from a teacher, administrator, coach, advisor, pastor, etc.
- Attend a **minimum of 6 of the 9** Junior Chamber monthly meetings.

Involvement in the Cushing Junior Chamber gives students experiences outside of the walls of the school. We accomplish this by helping them improve life and business skills, providing leadership opportunities by working with local leaders. We work to provide an opportunity to learn more about their community, the importance of community service, and how the Chamber, City, Economic Development Foundation, Schools, and Businesses all work together to create our local economy.

## <u>Please return this form to the Cushing Chamber office or School Administrator.</u>

Student Signature: \_\_\_\_\_

Parent/ Guardian Signature: \_\_\_\_\_

Date:\_\_\_\_\_

Chamber Approval: \_\_\_\_\_

Date: \_\_\_\_\_

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