

CUSHING CHAMBER OF COMMERCE
35TH ANNUAL FESTIVAL IN THE PARK
In Memorial Park ~ Intersection of Thompson St. and 5th Street
September 30, 2023

APPLICATIONS DUE NO LATER THAN SEPT. 18, 2023

CONCESSION/FOOD (NON-PROFIT ONLY) / EXHIBITION (BUSINESS) BOOTH FORM

**All Food Booths must be for a local NonProfit Fundraiser*

Organization Name: _____

Contact Name: _____

Mailing Address: _____

Email: _____

Telephone: _____

Booth Fee:

\$85.00/CushingChamber Members (Includes 10' x 10' booth space)

\$100.00/Non-Cushing Chamber Members (Includes 10' x 10' booth space)

(All Booth Space Fees are Non-Refundable)

Tents:

CCoC Member 10 x 10 Tent Rental: Free

Non-CCoC Member 10 x 10 Tent Rental \$10/per 10 x 10 Tent

Will 110 volt electrical be required? (220 volt is not available) _____ Yes _____ No

If Electric is needed, you are responsible for bringing your own LONG EXTENTION CORD(S), UP TO 100FT LONG to reach/access the stationary Electrical Distribution Carts.

Concession / Exhibitor Information:

Please circle the type of booth: **NONPROFIT FOOD BOOTH** **BUSINESS BOOTH**

Please, NO DRINKS OF ANY KIND, including free bottled water, may be given out by ANY booth. Cushing Chamber does a Drink Booth for our Organization's fundraising during the Festival.

Description of Activity or Product Sales/Information:

Food Concession Menu (no duplication of food items):

OTC, FEIN #, or Social Security #: _____ (Mandatory)

I hereby agree to the following terms:

I will set up my concession/exhibit no later than 8 am on September 30, 2023 and will man it from 9 am to 2 pm on that day. I understand that I have reserved a specific space and that if more booth space is required I must purchase additional spaces. I will provide my own table, chairs and extension cords for electrical service if needed, plus everything I want in my booth, i.e., logo banner, etc. PLEASE SEE WAIVER FOR CCoC TENT USE RULES. I also understand that I will stay in my booth to advertise my business/activity and not walk in the crowd passing out my information brochures, business cards, promotional items, etc.

Signature

Date

Attached waiver & Terms and Conditions sheets must be turned in with this application, signed and dated.

Return To:

Cushing Chamber of Commerce, 1301 E. Main, Cushing, OK 74023

Phone (918) 225-2400, Fax (918) 225-2903, Email: Tracy@cushingchamber.org

Date Received in Office _____